Patterns as a paradigm for theory 4 in community-based learning 5John M. Carroll · Umer Farooq 6 7 Received: 9 October 2006 / Revised: 29 January 2007 / Accepted: 31 January 2007 © International Society of the Learning Sciences, Inc.; Springer Science + Business Media, LLC 2007 8 Abstract Learning about information technology is typically not a first-order goal for 11 community-based volunteer organizations. Nonetheless, information technology is vital to 12such groups for member recruiting and management, communication and visibility to the 13 community, and for primary group activities. During the past 12 years, we have worked 14with community groups in Centre County, Pennsylvania, and Montgomery County, 15Virginia. We have built partnerships with these groups to better understand and address 16 their learning challenges with respect to information technology. In this paper, we suggest 17that *patterns*, standard solution schemata for recurring problems (as used in architecture and 18

software engineering, among other design domains), can be a paradigm for codifying and19developing an understanding of learning in and by community organizations. Patterns are20middle-level abstractions; they capture regularities of practices in ways that are potentially21intelligible, verifiable, and perhaps useful to the practitioners themselves. We present two22example patterns and discuss issues and directions for developing patterns as a theoretical23foundation for community-based learning.24

KeywordsCommunity informatics · Community-based learning · Design · Informal25learning · Information technology · Organizational informatics · Patterns26

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Introduction

Most adult learning occurs in *informal* contexts, that is, contexts outside educational 29programs. People learn through recreational, civic, and work activities from and/or with 30 their peers. During the past 12 years, we have been studying informal learning about 31 information technology (IT) as it occurs in communities and community groups (e.g., 32 Carroll & Rosson, 1996, 2003). Informal learning about IT is a pervasive challenge in 33modern society. Many recreational, learning, and work activities require at least some IT 34skill, and this is becoming more pervasive. While some business and governmental 35organizations make use of formal IT training programs, much of this learning occurs 36 informally. 37

Community groups provide an interesting arena for informal IT learning. Such groups 38 have very distinctive resources and constraints. On the one hand, they are social linchpins 39of our communities and our society. Community-based groups are everywhere, in every 40community; the majority of people belong to at least one such organization (Kavanaugh, 41 Reese, Carroll, & Rosson, 2005). Churches, service organizations, arts and cultural groups, 42clubs and recreational groups are bastions against the "decline of community," as described 43by Bellah, Madsen, Sullivan, Swindler, and Tipton (1986) and by Putnam (2000), among 44others. They are in fact a fast-growing and increasingly important category of organization. 45In the state of Pennsylvania, USA, where our current research site is located, there are 46700,000 non-profit organizations, compared to only 12,500 in 1940. Non-profit 47 organizations, which are largely community based and rely heavily on volunteer labor, 48now account for about 10% of total employment in the state (Grobman, 2002). 49

On the other hand, community groups are under funded and under staffed to cope with 50the complexity and the rate of change in information technology. Maintaining PCs, 51networks, and software, perhaps servers, and obtaining or otherwise organizing personnel 52support-including support for training and learning-is expensive, both financially and 53with respect to organizational capacity. Community groups lack material resources of all 54sorts (money, skills, telecommunication infrastructure), as well as organizational structures, 55protocols, and continuity to effectively cope with technology. Relying on volunteers to 56organize, manage, and carry out most vital organizational activities, including learning 57about technology, entrains knowledge-management risks. Volunteers come and go, often 58taking with them organizationally vital knowledge and skill (Farooq et al., 2007). 59

In this paper, we reflect on a set of participatory action research partnerships we built 60 with various community-based groups to better understand and address their learning 61 challenges with respect to information technology. In other papers, we have described 62various aspects of these partnerships, and the organizational learning we facilitated and 63 observed (Carroll, Chin, Rosson, & Neale, 2000; Farooq et al., 2005; Merkel et al., 2004; 64 Merkel et al., 2005). Our specific concern in this paper is to develop a model for 65 codifyingand reusing problems and solutions across varied contexts. This is the practical 66 sense in which we invoke the sometimes-problematic term "theory" in the title of this paper. 67

We suggest that *patterns*, standard solution schemata for recurring problems—used in 68 architecture and software engineering, among other design domains—can be a paradigm for 69 developing a theory of community-based IT learning. Patterns, in this sense, consist of a 70problem, a description of the problem's context, an analysis of relevant forces (that is, 7172resources and trends that enable or constrain possible solutions to the problem), a statement of a solution to the problem, a discussion of how the resulting context was changed by the 73solution, and *examples* of the solution (pointers to instantiations of the pattern in our on-74going work). 75

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76 O1 Patterns are a good example of what C. Wright Mills (1959) famously called "middlelevel abstractions." They capture regularities of practices in ways that are potentially 77 intelligible, verifiable, and perhaps useful to the practitioners themselves. For example, 78among Alexander's (Alexander et al., 1977) patterns is the Street Café pattern. The problem 79this pattern addresses is the need to enhance feelings of openness and access to people and 80 activity in city spaces. The *context* is tightly packed, tall buildings and narrow streets, with 81 many people anonymously hurrying along. The *forces* are construction and operation costs, 82 the hassles of getting municipal approvals to open a café onto the sidewalk, the personal 83 approach-avoidances of making eye contact and meeting others in public, and so forth. 84 Documenting and analyzing the pattern provides a resource to designers and other design 85 stakeholders for sharing and improving solutions. 86

In the balance of this paper, we discuss two key patterns of community-based learning: 87 Informal developmental learning and Scaffolded documentation. Informal development 88 learning is a solution to the problem of paralyzing lack of control over IT. Scaffolded 89 documentation is a solution to the problem of knowledge loss through turnover in 90 volunteers. Both of these are truly common problems for contemporary community-based 91groups. The solutions are authentic-we have observed them-but they cannot be claimed 92to be typical. In that sense, we are proactively tailoring the concept of pattern for 93 participatory action research, extending its somewhat anthropological conception: "standard 94solution to a recurring problem," to that of a program for social intervention: "potentially 95effective solution to a crippling problem." The notion of pattern we are exploring here is 96 similar to what has been called "emerging pattern" (Chung et al., 2004) or "pre-pattern" 97 (Saponas, Prabaker, Abowd, & Landay, 2006). 98

This more activist interpretation of patterns is highly consistent with the developing 99 methodological vision of pattern languages in computer-supported cooperative work 100 (CSCW), computer-supported collaborative learning (CSCL), and community informatics 101 (Avgeriou, Papasalorous, Retalis, & Skordalakis, 2003; Erickson, 2000; Goodyear et al., 102 2004; Schuler, 2002). Indeed, the intelligibility of patterns to the people whose practice is 103 described by the patterns, and the use of patterns as self-regulatory social mechanisms, is an 104 important direction in this work that we return to in the discussion. 105

Informal developmental learning

Many community groups are paralyzed in a sense with respect to information technology.107They are dissatisfied with some or perhaps all of their IT applications—their Web-pages,108databases, newsletter publishing, and so forth. But they cannot articulate a plan to address109these problems.110

Problem: Lack of control over IT

Not so many years ago, it was a radical proposition to assert that community organizations 112could maintain information and manage activities through the Internet. Through the 1980s, 113community groups used the Internet to facilitate information dissemination, discussion, and 114joint activity pertaining to municipal government, public schools, civic groups, local events, 115community issues and concerns, and regional economic development and social services. 116Some of these projects have become touchstones of Internet activism-jobs, housing, and 117 veterans' issues in the Berkeley Community Memory (Farrington & Pine, 1997), community 118 health in the Cleveland Free Net (Beamish, 1995), problems of the homeless in the Santa 119

Deringer

106

Monica Public Electronic Network (Rogers, Collins-Jarvis, & Schmitz, 1994), and public 120 education and Native American culture in the Big Sky Telegraph (Uncapher, 1999). 121

In their decade, these projects were the leading edge of community networking. But in fact 122 they were implemented on relatively simple networking software platforms—the file transfer 123 protocol (ftp). People were inspired to be able to use this new medium to exchange civic 124 information and perspectives with fellow citizens. But of course the broader context was that 125 most civic and community-based organizations, and indeed most commercial and governmental organizations as well, were still operating in a world of typewriters and telephones. 127

Today, baseline expectations throughout western society about communication are128different. One expects to be able to identify and access an organization's URL (universal129resource locator). One expects to be able to send or receive an email announcing a meeting.130The pervasive adoption of email and the WWW present opportunities and challenges to131community-based volunteer organizations. The opportunities are obvious: Organizations132can get their message out for "free," Web communication may result in more time-efficient133management of work, and so on.134

The challenges are less obvious. The Web is easy and accessible to all, if accessibility 135 means browsing. But when a community organization wants to post and serve current 136 information about activities and new programs, it faces a host of issues—Who will design 137 and create the Website, the various pages, and the content in the pages? Who will maintain 138 the site and contents, run the Web server, and update software? It is likely that no one in the 139 organization has these skills. If so, it is unlikely that anyone wants to invest much time and 140 effort into acquiring these skills.

The problem we are addressing is that community-based volunteer organizations 142experience a lack of control over their own IT. What makes the problem worse is that these 143organizations can have so little in-house expertise that they are not even able to recognize 144the extent to which they lack control, or to diagnose how they might begin to remedy the 145situation. An example from our own fieldwork was an environmental group who felt they 146were participating in IT activities over which they had control, because they had hired a 147commercial vendor to produce their website. Indeed, when they wished to change the 148Website design, they discovered that this outsourcing had deprived them of control. The 149vendor had all the knowledge, all the content, and all the code (Farooq et al., 2005). Hence, 150part of the problematic lack of control over IT is not realizing that this problem exists in the 151first place. 152

Context: American society and the internet

A key context for the challenges that community-based organizations face with respect to control of their own IT is the rapid and pervasive growth of computing and the Internet during the past two decades. The WWW began as a way for elite military and academic groups to exchange information, but it has evolved rapidly into a powerful information source for ordinary citizens. 158

Our empirical work takes place in North America, chiefly in Pennsylvania and Virginia 159in the United States. Sixty-three percent of American adults now use the Internet. Since 1602000, the distribution of Internet users across gender, income, and race is surprisingly 161regular. Use of the Internet has become normal in daily life. On a typical day in 2004, 70 162million adult Americans logged on to the Internet (about 35%), up from about 50 million in 1632000. Fifty-eight million used email; 35 million got news; 24 million did job-related 164research; 24 million looked for political information. Ninety-four million Americans have 165used the Internet to find or to share health-related information; 97 million Americans have 166

used government Websites. Sixty-five percent of American Internet users believe that the Internet has helped their relationships with friends; 56% believe it has helped their relationships with their own family members. Sixty million American homes now have broadband Internet access, compared with 6 million in 2000. (All data are from Rainie & Horrigan, 2005.)

These facts and trends contrast interestingly with trends relating to the ability and172interests of Americans in preparing for more active roles with respect to IT. For example,173undergraduate enrollments in computer science fell about 25% between 2000 and 2003174(Computer Research Association, 2003).175

Moreover, as the Web has evolved, browsing, searching, and carrying out purchases has 176become easier and more accessible, while creating dynamic, interactive Web content has 177become increasingly more difficult, requiring server-based mechanisms (e.g., servers that 178support web-based discussion forums), embedded components written in other program-179ming languages (e.g., Java applets, ActiveX controls, Flash, or JavaScript), or plug-ins that 180augment the user's browser and allow it to receive data in closed, proprietary formats. 181 These advances create richer experiences for the passive information consumer on the Web, 182but they add technical obstacles for users interested in constructing novel, interactive 183 functionality to their own creations. 184

Forces: Lack of resources and rich social capital

Two key forces shaping the solution to the problem in this pattern are the lack of resources186among volunteer community-based groups and the important role such groups play in187social capital formation.188

Community volunteer organizations generally lack financial resources, telecommunica-189tions infrastructure (high-bandwidth connectivity), equipment, skills, and access to training. 190They lack almost every relevant resource to support an IT strategy. In our studies, we have 191found that it is typical for community organizations to have no budget line item for 192technology. In one case, a community organization we worked with only had Internet access 193via the home connections of its members; the organization as such had no connectivity other 194than its own phone line. Lack of resources is a force-it affects how community volunteer 195organizations will address the problem of having less control of their IT. 196

Lack of relevant resources is exacerbated by the fact that IT is generally *not* a core 197 concern of these organizations. Not surprisingly, a local historical society is chiefly 198 concerned with preservation of sites and artifacts, informal education programs, and 199 interactions with school and community groups. Even though an outside consultant might 200 conclude that IT is a key to addressing their primary concerns in an efficient and effective 201 manner, they do not necessarily see it that way. 202

Social capital is the generalized trust, social interaction, and mutual reciprocity 203 throughout a group, a community, or a society (Coleman, 1990). Because community 204 volunteer organizations depend upon intrinsic motivation and personal commitment, rather than material rewards, social capital formation and preservation is especially critical to their survival and growth (King, 2004). And the social capital produced through participation in 207 these organizations is critical to the whole society (Putnam, 2000). 208

Indeed, many studies of contemporary American society have concluded that traditional 209 mechanisms of social capital formation in American communities are in decline (e.g., 210 Bellah et al., 1986; Putnam, 2000). For example, between the 1960s and the 1990s, 211 participation rates in a variety of civic activities declined: Red Cross volunteering declined 212 by 60%; participation in parent–teacher organizations declined by nearly half, membership 213

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in the League of Women Voters and in the Jaycees both declined by 40%; the number of 214 people reporting that they attended a public meeting on town or school affairs in the past 215 year has declined by more than a third; volunteering of Boy Scout troop leaders declined by 216 a quarter; voter turnout in national elections declined by nearly a quarter; churchgoing and 217 church-related activities declined by a sixth; the proportion of Americans who socialize with neighbors more than once a year declined by nearly a sixth. 219

In this societal context, the formation and preservation of social capital through 220 participation in community groups has become of greater importance to the larger society. 221

Solution: Informal developmental learning

An important alternative to formal pedagogy is learning *informally*. Informal learning refers 223to learning that occurs outside of classrooms, schools, and other formal instructional 224environments and activities, and it includes incidental, self-directed, and lifelong learning. 225People with existing and active commitments to their communities may find it more 226meaningful to learn about Web programming, for example, by helping to create a Web 227 application for a community service organization than by attending an intensive 228programming class. What we know about adult learners suggests that this would indeed 229be the case (e.g., Knowles, 1973). 230

In fact, informal learning represents an important part of the common culture of the 231 Internet and its democratic and community roots (Rheingold, 1993). Informal learning of 232 Web technologies often involves "learning by doing"; for example, learning in the course of 233 downloading and exploring new software, posting on newsgroups, getting product technical 234 support, or copying and editing useful or appealing Web pages. Such activities are often 235 situated in "authentic" tasks, providing solutions to real, concrete problems that the learner 236 faces either as an individual or as part of a group or community. 237

One solution to the problem of lack of control over IT is a self-sustained process of informal 238learning, in which organizations identify and analyze their technology needs, and then learn 239about IT through continuing engagement in solving their own problems. We describe this 240solution as comprising three facets: *reflection*, *analysis*, and *enactment* (see Fig. 1). 241Reflection is a self-assessment on part of the community organization of its relationship to 242its own IT. It is more effective to come to the realization that there is a lack of control on 243one's own than to be told there is a problem by another. Technology self-assessments and 244discussions of critical incidents within the organization are good approaches for this 245reflection. In the example we discussed above, when the environmental group wanted to 246change their Website and found that this would be a long and difficult process, they realized 247that they were not in control to the extent they wanted and needed to be. 248

Organizational competition with peer groups may also prompt reflection, such as 249 multiple environmental organizations in a proximate community competing for project or 250 operations funding from one government source. 251

The second facet is identification and analysis of organizational practices, needs, and 252issues related to IT. Community-based volunteer organizations are unique in that their work 253activities may be loosely coupled and minimally coordinated (Carroll, 2001). They depend 254primarily on volunteerism, they face a lack of financial and temporal resources, and so 255forth, which makes them unique. Technology needs and issues must be identified and 256analyzed in context of these unique structural features of community-based volunteer 257organizations. While technology provides many opportunities for these organizations to 258achieve their civic-oriented goals, community-based volunteer organizations still face 259formidable challenges in sustaining the use of technology (Merkel et al., 2005). Part of the 260



Resulting Context: Sustainable/expanding control over own IT

Fig. 1 Schema for informal development learning pattern

reason is that the adoption and use of technology is not aligned with their unique structure. 261 Hence, these organizations must identify and analyze their organizational practices to see how IT can become a part of their organizational day-to-day activities. One way to achieve 263 this is to develop technology plans by assessing the current status of work practices and 264 technology-related activities in the organization (e.g., Techsoup, 2005). 265

The third facet of our pattern solution is enactment. The solution must be assimilated 266 into everyday practices of the organization. In other words, learning about IT is an on-going 267 facet of everyday activity, in the sense that Dewey (1916) described traditional models for 268 situated learning as integrated into community activities, and in the sense that Lave and 269 Wenger (1991) describe learning as the process of becoming a full participant in a sociocultural practice. Enactment makes the solution sustainable (e.g., Merkel et al., 2005). 271

The three facets are not stages. They are three aspects of the solution that can be discussed independently. Reflection, analysis, and enactment are all keys to achieving more 273 control over IT because they are interdependent. A community organization could be engaged in meaningful activities but may not realize that they are not in control of IT, or vice versa. The integration of these facets leveraged through the social mechanisms of the community allows community organizations to inspire and assist one another in learning 278 about, utilizing, and developing skills for advanced IT tools and resources.

Resulting context

It is difficult to project all the effects of any socio-technical innovation. Two likely 280 consequences of informal developmental learning are the following: 281

- This pattern would help in achieving sustainable learning related to IT. IT is critical 282(1)for community-based volunteer organizations to achieve their goals for many reasons: 283it increases their outreach to the larger geographical community, workload may be 284lightened by email and web-based communication, and it may provide more 285convenience for interested stakeholders through features like online donations. 286However, with the fast-paced change in IT, these organizations have to continuously 287learn. Our pattern assigns sustainability a key role in the solution by emphasizing the 288need for continuous engagement in meaningful activities over time. 289
- This pattern would help to recast organizational practices related to IT. In our pattern (2)290solution, community-based volunteer organizations are cognizant of the fact that 291sustainable use of technology is key to their long-term success. Decision makers in 292such organizations make decisions by following a reflexive and proactive process of 293thinking about how particular technology-related decisions will affect the organiza-294tional goals and use of that technology in the near and far future. Part of this process 295involves perceiving how technology learning will be managed in their organization 296over time (e.g., Who will update the site when you are on vacation? Who will 297maintain the site if you, your technology person, or a volunteer leaves the 298organization?) and how will a long-term technology plan be incorporated as 299organizational practice (e.g., What will happen to the site when the grant runs out? 300 Who is going to add content to these more dynamic features of the site?). 301

These consequences are some of the major ones that result from following our pattern302solution. They all converge toward greater control over IT for community-based volunteer303organizations. We now discuss our pattern solution with two examples that also illustrate304some of the resulting context.305

Example: Spring creek watershed community

The informal developmental learning pattern can be illustrated in many community-307 oriented participatory action research (PAR) projects. Spring Creek Watershed Community 308 (Spring Creek, http://www.springcreekwatershed.org) is a sustainable development, 309 volunteer organization committed to regional environmental and economic planning, 310specifically, planning by watershed area rather than by individual municipalities. The 311 organization works to explain this vision to the larger community and to show how 312 watersheds have an impact on quality of life and the local economy. We worked with this 313 organization for approximately 14 months (Merkel et al., 2004). 314

A major technology issue that Spring Creek faced was to redesign their website. Before 315our involvement with the organization, Spring Creek hired a commercial vendor to develop 316 and maintain their website. Spring Creek was dissatisfied with the website because it did 317 not reflect their mission, overall goals, or the fact that they were a local organization 318 concerned with environmental and economic planning. For example, whereas the goal of 319Spring Creek was local economic planning, influencing decision makers, and encouraging 320 quality of life through watersheds, the website depicted them as a generic tree-hugger 321 group. Moreover, the vendor resisted any major restructuring of the website and often times 322 used his/her sole control over the community organization's technology to avoid changes. 323

Critical incidents such as this forced Spring Creek to realize the problem. By delegating 324 their website design and maintenance to a commercial vendor, Spring Creek lacked control 325 of IT because they were not active participants in website related activities. 326

To address this problem, key stakeholders in Spring Creek first analyzed the situation. 327 This was achieved by holding a kickoff meeting, initiated by the Spring Creek lead 328 coordinator, in which many volunteers from Spring Creek's social network were involved. 329 The result of this meeting was that Spring Creek would itself redesign their website so that 330 they retained control over its management. The volunteers who attended this first meeting 331 formed, by default, an informal technology committee that would deliberate over 332 subsequent meetings to see Spring Creek's vision through. 333

During the website redesign process, committee members had different perspectives on 334"design" that created tension between technical requirements and the need to organize 335 information on the website effectively. One of the more technical volunteers wanted to 336 follow a rapid prototype approach by proposing several new designs for the website, 337 whereas another volunteer who had been working previously with Spring Creek suggested 338 that content design should be done first. The latter proposal meant that layout design would 339 be done afterwards—this would allow Spring Creek to focus on the organizational message 340they want to convey through their website. Key stakeholders in Spring Creek agreed to the 341 latter idea by being active participants in this negotiation process, trying to tease out the 342 pros and cons of the different proposals put forward. This resulted in the creation of an 343 expert-novice zone of proximal development that concretely led to achieving common 344ground and understanding through hierarchical modes of learning (Farooq et al., 2005). 345

One way that key stakeholders from Spring Creek became active participants in the 346 social context of the website-redesign process was through the use of scenarios as 347 conceptual tools (Farooq et al., 2005). The lead coordinator used scenarios to convey her 348 input into the design process. Active engagement through scenarios had a direct effect in 349eliciting design, communicating design rationale, and resolving design conflicts. It also had 350an indirect effect by resulting in increased learning on part of the key stakeholders as they 351were now transitioning from legitimate peripheral participants to more core actors in the 352redesign process (Lave & Wenger, 1991). 353

The solutions adopted by Spring Creek had both short- and long-term implications. In 354the short-term, the current stakeholders in Spring Creek's website have become more 355 technology literate. For example, before, one of the key stakeholders did not even know 356what HTML denoted, and now, after having engaged meaningfully in technology-related 357 activities, is heavily involved in technical discussion forums and basic HTML coding. In 358the long-term, this solution will result in more autonomy over time, where learning is being 359 captured and transformed into organizational expertise. Some evidence of this is currently 360 being seen. For example, Spring Creek has incorporated technology-related knowledge 361 management practices within the organization and has thus reduced the dependence on 362 outside technical experts. Spring Creek now keeps a documented record of all their website 363 management activities, so that newer volunteers can come in and learn how website 364maintenance and update is done. Another example of this pattern is described in Carroll and 365 Farooq (2005). 366

Scaffolded documentation

Community non-profits typically rely on volunteer members—even for organizationally 368 critical roles. A positive consequence of this personnel paradigm is that much orga-369

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374

nizational problem solving and learning is intrinsically motivated. A negative consequence370is that it is common for volunteers to drop out, often suddenly, in response to exigencies in371their lives. As a result, community non-profits are relatively more vulnerable to372organizational knowledge losses through turnover than are other organizations.373

Problem: Managing tacit knowledge held by non-organizational stakeholders

Financial support and technical expertise are critical factors for organizations in order to 375 effectively integrate information technologies into their daily work process. The problem of 376 technology adoption and integration in community organizations goes beyond getting 377 newer versions of software, better hardware, or obtaining general advice on technology 378 issues like installing new software or creating community webpages. The community 379organizations need advice and assistance that fit their context, which cannot be provided by 380 a general agency. Also, with limited funding resources, it is often not an option for 381nonprofit organizations to hire technical consultants for long-term support on technology 382projects. Community organizations are often forced to grow their own expertise to take on 383 technology projects and manage technical issues in their organizations. 384

Growing expertise means coming up with sets of strategies to manage the limited 385 resources for technology adoption and integration. One set of strategies tackles the problem 386 of the scarcity of the human resource. Several other studies have discussed the importance 387 of recruiting a stable network of technical expertise into nonprofit organizations (Corder, 388 2001; Eisinger, 2002). The use of volunteers is part of this broader strategy to develop 389 expertise in the organization and to develop a network of support. Growing expertise in 390 small, nonprofit community organizations implies developing longer-term knowledge 391management strategies. 392

The use of volunteers can be a problematic strategy. Volunteers may either not have the 393 required skill set or be more interested in working on the social mission of the organization. In 394a similar vein, a volunteer may design a system that matches his or her own skill set and 395 experience. Berlinger and Te'eni (1999) noted some of the same tensions when incorporating 396 volunteers into an organization. They found that sometimes volunteers design systems that 397 are idiosyncratic based on his/her knowledge of a particular technology (not necessarily the 398best solution). They also found that sometimes the advice can be short-sighted, especially if 399 a volunteer is new to the organization or is not familiar with its work practices. 400

The problem we are addressing is the management of tacit knowledge held by non-401 organizational stakeholders (volunteers, part-time staff members, etc). This is a major issue 402 for nonprofit organizations because when they lose a volunteer, they may also lose the only 403 person that held the tacit knowledge required to complete technology work (e.g., the 404 password needed to upload files, the location of files critical to the organization). An 405 example from our fieldwork was a food bank that relied on a volunteer to develop and 406 maintain their web site. After the volunteer left, the organization was unable to retain any 407 knowledge of their web site, including trivial information such as the user name and 408 password to access their web site domain. 409

Context: Technology sustainability through participatory design

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A concern with sustainability is prevalent in the participatory design literature (Bødker, 411 Ehn, Sjögren, & Sundblad, 2000; Clement & Van den Besselaar, 1993; Kensing & 412 Blomberg, 1998; Kensing, Simonsen, & Bødker, 1998; McPhail, Constantino, Bruckmann, 413 Q1 Barclay, & Clement, 1998). In the Civic Nexus project, our view of sustainability is tied to 414 approaches that explicitly connect design to learning. Sachs (1995), for example, argued 415that "technology design should enhance the human capacity of finding problems and 416 solving them."(p. 40) Similarly, Trigg and Bødker (1994) argued that "system development 417 should be organized as a learning process where the participants, collectively and as 418 individuals, improve their ability to understand and manage processes of technological and 419organizational change" (p. 46) Design should involve finding ways to help users maintain 420 the new competencies that they have gained through the participatory design process 421 (Bødker et al., 2000). 422

In our fieldwork, sustainability involves finding ways of working with community 423 organizations in ways that gives them greater control over the use of technology in their 424 organization. We think of sustainability as a dynamic multifaceted process in which users learn 425to apply technology to address challenges and opportunities in their work, taking into account 426 local contingencies. We define technology broadly to include technical innovations (e.g., 427 software, hardware, websites) and shifts in routines, procedures, practices, etc. Users within an 428organization and the organization itself are involved in a learning trajectory. They are learning 429to identify ways that technology can enhance their work, marshal resources within their social 430network to get work done, solve problems that inevitably occur along the way, and attend to 431the shifts in roles, practices, and process that result from technology adoption. 432

Force: Volunteer-driven workforce

Part of the value system for community organizations is their consideration for 434 volunteerism. For example, the Johns Hopkins Nonprofit Sector project reported that the 435 number of people working in civil society organizations in the 35 countries they studied 436 exceeds 190 million, which represents over 30 percent of the adult population in these 437 countries (Salamon, Sokolowski, & List, 2003). Valuing participation by community 438 organizations is relevant to adoption and design of technology because it is likely that 439 volunteers will participate in and manage technology-related activities.

Because technology is typically not part of the core mission for community orga-441 nizations, the use of a community-based workforce creates tensions as the organizations 442 work to harness a diverse set of skills. Volunteers and staff members possess a diverse set of 443 technology skills, which makes it difficult to prescribe a skill set while still being 444 participative (McPhail et al., 1998). In addition, managing such diverse constituents 445requires additional articulation work. This is because it involves increased coordination of 446 the cooperative work processes and operationalization of subtasks (Gerson & Star, 1986; 447 Gross, 1999). 448

Solution: Lightweight knowledge management

Our solution can be decomposed into three facets, although more fine-grained constructs450can be substituted or augmented. These three facets of our solution—lightweight451knowledge management—are technology assessment, contingency planning, and light-452weight documentation (see Fig. 2).453

Technology assessment deals with evaluating needs of community organizations. 454 Community organizations often have ideas about what they would like to do with 455 technology, but they often need a way to make their plans more concrete. A community 456 technology assessment includes, but is not limited to, descriptions of the organization's: a) 457 mission, decision-making structure, stakeholders, and values; b) current technology 458

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433



Resulting Context: Sustainable/expanding codification of organizational knowledge

Fig. 2 Schema for scaffolded documentation pattern

infrastructure (e.g., the number and types of computers they have, do they have an 459organizational website, do they have Internet access); (c) use of technology (e.g., office 460tasks, information dissemination, commercial or noncommercial pursuits) in decision-461making and to achieve their communitarian goals; d) human and technical resources that 462can be leveraged (and that have been used in the past) to work on a technology project; and 463e) vision for how they would like to use technology if obstacles were removed and a list of 464 potential projects. Our intent in using the technique is to encourage the group to reflect on 465their current technology needs, prioritize potential technology projects, and assess their 466resources to get projects done. 467

The second facet is contingency planning. Part of the work that community groups need 468 to do is to manage the trade-offs involved in managing volunteer labor. A major site of 469breakdowns for nonprofit organizations is the loss of a volunteer or a staff member who 470was primarily responsible for some aspect of a technology project. This problem is 471 exacerbated because nonprofits do not have the money to hire a new person to take over 472these responsibilities. If there is a great deal of turnover, the nonprofit is put in the position 473of continuously starting over, delaying temporarily and sometimes permanently the 474achievement of their technology goals. We have addressed the need for long-term planning 475in our participatory design process by prodding our community partners with questions 476related to contingency planning. Asking contingency question evokes learning because it 477 helps the organizations make planning more a part of their practice. The organizations learn 478to ask the kinds of questions that are relevant when initiating and managing technology 479projects in their organization. They then start asking these questions about other technology 480projects that they initiate. 481

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The third facet is lightweight documentation. This involves finding a balance between 482processes that need to be documented and those that do not. Most people do not enjoy the 483 process of documentation even though it plays an important role in managing tacit 484knowledge within the organization. Documentation evokes sustainability because it is a 485technique that nonprofits can use to manage knowledge in their organization. Our emphasis 486 on documentation helps to legitimize less formal methods of documentation that people 487 might not recognize as such (e.g. note-taking and "cheat sheets"). These are resources that 488 can be shared with others in the organization and future volunteers. This puts nonprofits 489more in control of technology in their organization in the sense that they are not 490 continuously starting over every time they lose a staff member or a new volunteer. 491

Resulting context

Again, with the disclaimer that one can never fully project the effects of any socio-technical 493 innovation, two likely consequences of the scaffolded documentation pattern are: 494

- This pattern would encourage informal learning. The community technology 495 assessment promotes learning because the organizations start to prioritize their 496 current technology needs and the resources that they have available to carry out their 497 technology goals. Asking contingency questions evokes learning because it helps the 498 groups make planning more a part of their practice. The groups learn to ask the kinds 499 of questions that are relevant when initiating and managing technology projects in 500 their organization. 501
- This pattern would enhance organizational preservation of technical expertise. For (2)502community-based volunteer organizations, technical experts, just like other volun-503teers, are temporally volatile. They come, do an IT-related project(s), and go. Since 504these organizations cannot afford a continual supply of technical experts around the 505clock, it is natural for these organizations to consider preservation of technical 506expertise rather than experts. Our pattern solution, in effect, allows community 507 organizations to develop IT-related knowledge management within the organization. 508Since community organizations would breed their own technical expertise, and would 509continuously learn and develop their IT skills over time, a culture of eliciting and 510packaging organizational memory emerges. 511

Example

An example of this pattern can be illustrated through our yearlong fieldwork with the State 513 College Food Bank (Food Bank). Food Bank is a nonprofit organization that provides 514 emergency food and clothing to those in need. The Food Bank also provides support to a 515 network of other food pantries in the region. The organization has two paid staff members 516 and a steady base of volunteers that serve the organization. They have a Board of Directors 517 that is active in providing oversight for the organization. 518

One major concern that the Food Bank had when we began to work with them was shortcomings in their technology infrastructure. The staff members wanted to be able to access the Internet at the office and they wanted more control over their organizational website. However, the organization did not yet have Internet access, so when staff members needed to email or access the web, they were forced to do so at home. The management of web resources, including the organization's website, was another major concern. Food Bank relied on a volunteer to update their website. This strategy worked well until the

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volunteer left the organization. As a result, they decided to do this work in-house. This 526 formed the basis of our participatory design work with Food Bank. We helped to train a 527 staff member to take over responsibility for updating and maintaining the website. 528

As a first step, Food Bank wanted to carry out a technology assessment of their 529organization in relation to what kinds of resources they needed to get access to high-speed 530Internet and to maintain their web site in-house. Food Bank relies on volunteer effort in the 531form of their Board of Directors to address technology infrastructure issues. They used this 532expertise, for example, to conduct a technology assessment for their organization. A 533member of the board recommended that they utilize the services of a technology consultant 534who was a personal acquaintance to evaluate the organization's current technology capacity 535and to make recommendations for technology upgrades. The assessment that was done 536served as a roadmap that Food Bank followed to enhance the technical infrastructure of 537their organization and to make software purchases for the organization. This assessment 538report also had social implications because it provided evidence that they could use with 539members of their board to justify technology expenditures. 540

When the volunteer who was maintaining Food Bank's web site left, they decided to 541assign responsibility for updating the website to a staff member. We worked with this staff 542member to teach him how to update and refine Food Bank's web site. Our goal was to work 543with him in such a way that he was able to transfer his knowledge to others in the 544organization. This was important because the staff member hoped that eventually he would 545be able to pass this task on to volunteers who would update the web site from within Food 546Bank. We consistently encouraged the staff member at Food Bank to document tasks 547related to the design and update of the web site. The staff member was somewhat resistant 548to this process. He was a hands-on person preferring to learn by doing the same task two or 549three times. He once commented "Our intelligence is in our hands," referring to the value of 550hands-on experience in learning new skills. However, we did realize that after we fade from 551the setting as researchers, he might forget the knowledge he gained from us. Even worse, if 552he left the organization, Food Bank would lose this tacit knowledge again. The staff 553member we worked with was convinced that for operational tasks (e.g., how to add a link to 554a web page), he was more than capable of retaining such knowledge. However, for higher 555level and complex tasks, we prompted him to take notes. For example, it was critical to 556understand the hierarchical structure of the web site in order to add a new web page. He 557wrote down how the web site was organized, what each of the directories meant, and the 558associated content of each sub-directory folder. This documentation would be useful as he 559continued to work on the website, but it will also be useful in the future if someone else 560takes over this role. 561

One of our roles in our interaction with Food Bank was to keep this staff member on track with the theme of sustainability when the maintenance of the website is deferred to volunteers. We asked the staff member questions to prod his thinking about the long-term use of volunteers. For example, how long does a particular volunteer plan on working for the organization? What will you do if he/she leaves? How can the work done by one volunteer be transferred to another? 567

Discussion and programme

We described and illustrated two patterns from the domain of community-based learning. 569 Informal developmental learning is a specific solution to the recurring problem of lack of 570 control over IT in community volunteer organizations. Scaffolded documentation is a 571

solution to the loss of organizational knowledge due to reliance on a volunteering 572 workforce. These patterns closely, and thereby usefully, couple codification and application 573 of design knowledge. This is a highly desirable property in practical design domains like CSCW and CSCL, where many kinds of scientific knowledge necessarily converge and 575 interact (see Carroll & Rosson, 2003, for general discussion). 576

The dominant paradigm in community computing is case study research (Yin, 2003). 577 This approach is renowned, of course, for bringing to light important nuances of human 578behavior and experience, and producing revelatory interpretations. It is regarded as 579particularly indispensable in the analysis of real-world social systems. However, case study 580research presents classic challenges with respect to abstraction and generalization. For 581example, Yin (2003) emphasizes that a theoretical framework for case study research must 582state conditions under which a particular phenomenon is likely to occur as well as 583conditions under which it is likely not to occur. The context and forces fields in a pattern 584schema achieve this. Moreover, case study descriptions, no matter how rich and revelatory, 585do not provide prescriptive advice. Accordingly, from the standpoint of action research and 586design, case studies improve our understanding of instances, but do not explicitly guide the 587creation of new solutions. 588

Patterns do not replace case studies; they do not provide the vivid narrative view into 589complex social data. But patterns can complement case studies and provide a theoretical 590framework for abstracting and generalizing case study descriptions. The two patterns we 591discussed illustrate this, and the pattern schema we employed to present them indicates how 592this approach might be extended. Of course, patterns themselves raise many further 593questions about theory in design and comprise a research programme more than a finished 594solution (Dearden & Finlay, 2006). One of the advantages of considering patterns as a 595paradigm for theory is that design knowledge is codified in self-contained chunks that 596include descriptions of the domain contexts and recurring problems in those contexts. But 597 in such a programme, what guarantees the coherence and commensurability of the chunks? 598As an example, suppose we were to go through the effort of creating a more complete 599pattern language (Alexander, 1979) for community-based learning; what would we have? Is 600 a set of patterns a theory? In the balance of this discussion, we consider the notion of 601frameworks from software engineering as a direction for further work. 602

In software engineering, a framework is a reusable design of all or part of a system that 603 is the skeleton of an application customizable by a software developer (Gamma, Helm, 604Johnson, & Vlissides, 1994). Frameworks are expressed in a programming language—they 605 are code. A single framework usually contains several to many patterns, and in this sense 606 patterns are narrower than frameworks (Johnson, 1997). Patterns are embodied in and 607 illustrated through their roles in frameworks. Patterns are more abstract, and can be viewed 608 as micro-architectural elements of frameworks. A well-known example in software 609 engineering is the role of the observer, composite, and strategy patterns in the model-610 view-controller framework (Gamma et al., 1994). 611

Our concern is how frameworks can be adapted to help guide the instantiation and use of patterns in design and analysis in community-based learning. We believe that frameworks are an important area for further development of patterns as a paradigm for theory in community-based learning. 612

In the CSCW and CSCL domains of community computing, frameworks are the various 616 types of community networks, community portals, and community organization web sites. 617 For example, the Spring Creek website (discussed earlier) instantiates a design framework: 618 it consists of a shallow information hierarchy navigated by a permanently-displayed 619 dynamic menu that foregrounds a statement of the organization's mission, a rationale, and a 620

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newsletter archive. The primary graphical content is a set of images depicting typical 621 landmarks throughout the Spring Creek Watershed. This website is literally code, but more 622 specifically it is a code base over which the Spring Creek organization now exerts 623 substantial control. It exemplifies an application skeleton that could be immediately 624 repurposed with a few cut-and-paste operations. 625

The *informal developmental learning* and *scaffolded documentation* design patterns are architectural elements of the Spring Creek website framework; that is, articulating the patterns provides language constructs for design and analysis of websites instantiating this framework. 628 As described earlier, Spring Creek stakeholders became active participants in the website 629 redesign process (informal developmental learning) and later maintained organizational 630 documents that logged their website management activities (scaffolded documentation). 631

Frameworks are a design nexus for patterns. Spring Creek's website framework 632 embodies and integrates the two patterns described in this paper. But this framework also 633 describes how the knowledge codified in the two patterns interacts in design implemen-634 tation with further patterns. For example, another recurring problem for community 635 organizations is that of preparing and disseminating newsletters (Merkel et al., 2004). This 636 pattern is also evident in the website framework; the current newsletter and the newsletter 637 archive are one click away from the homepage display of the organization's mission and 638 strategic goals. The preparing and disseminating newsletters pattern (which we have not yet 639 analyzed in the same detail as informal developmental learning or scaffolded documenta-640 *tion*) highlights the need to organize members to contribute content and editorial assistance, 641 and to streamline the formatting of newsletter content into email, webpages, and other 642 formats (e.g., *pdf* files). It suggests, for example, solution approaches like a wiki-based 643 interface through which organizational stakeholders can add newsletter content without 644 worrying about the details of formatting tags, and possibly pressing a button to generate the 645 newsletter as a *pdf* file styled according to a pre-defined template. 646

Yet another community-based learning design pattern might address the problem of 647 managing diverse volunteers who have a variety of technical skills and vested interests. 648 Within the website framework, this pattern implies the problem of who does what on the 649 website while keeping organizational goals in mind. In our fieldwork, we have observed 650that community organizations want to micro-manage volunteers in relation to specific 651 website tasks. In our work with Spring Creek (Farooq et al., 2007), it was noted that they $652\,Q2$ did not want all volunteers to be able to update the entire website because it may be 653 detrimental to the organization (volunteers' interest may not match organizational mission, 654volunteers may inadvertently delete vital content, etc). One possible solution that was 655 discussed was to grant access rights to specific volunteers so they could change website 656 content only for the sections to which they had privileges. 657

Frameworks, in the sense described above, help to develop a pattern-oriented 658 programme for research and theory development in community-based learning in two 659 complementary ways. On the one hand, they help to ground patterns more richly in 660 experience. Frameworks make patterns easier to use by illustrating how a given pattern was 661 applied in a particular kind of problem situation, and in the context of other patterns. Even 662 though patterns themselves are rich and contextualized, they focus attention of analysts and 663 designers on the context and dynamics of a single solution schema. However, solution 664 patterns ultimately succeed or fail in a larger context of related problems and their forces, 665solutions, and contexts. In other words, patterns-ultimately-must be synthesized into 666 implementations, and those implementations are both more comprehensive and more 667 deeply contextualized. 668

On the other hand, frameworks also provide rubrics for organizing and refining patterns 669 as descriptions and as tools. Although patterns are often induced bottom-up from data, they 670 can also be deduced by factoring a framework that instantiates several known patterns. As 671 in our example of the Spring Creek website framework, two known patterns in this 672 framework were factored out, helping us to identify two further patterns. Indeed, we think it 673 is significant that Schuler's (2002) collection of community informatics patterns, and 674 Alexander's (1979) original collection of urban design patterns are considered unwieldy by 675 many practitioners; these two pattern languages are essentially long lists of patterns, albeit 676 with some cross-referencing and examples, but without frameworks to integrate and 677 operationalize them. 678

The key idea in Alexander's (1979) pattern language programme is to identify 679 consequential invariants in existing design solutions, to ground them in the domain context 680 and problems from which they arise, and to articulate their specific consequences for people 681 and for human activity. This core idea is simple and powerful, and it has had extraordinary 682 resonance through a wide variety of design communities. It is not a finished system; the 683 idea of frameworks, for example, which itself is under development, seems essential to 684 make pattern languages more than mere lists of knowledge nuggets. The pattern language 685 programme seems particularly appropriate for design domains like community computing 686 in which users and user organizations must participate in every aspect of design. 687

Acknowledgments A predecessor of this paper, discussing only the informal developmental learning 688 pattern, under the more general name "community-based learning", appeared in the proceedings of the 689 European Conference on Computer-Supported Cooperative Work (Carroll & Farooq, 2005). We are grateful 690 to the US National Science Foundation (grant numbers 0106552, 0342547, 0353101, 0429274) for 691 supporting this research. We thank our colleagues and collaborators Mary Beth Rosson, Cecelia Merkel, 692693 Lu Xiao, and Craig Ganoe for helping us refine our ideas on patterns for community learning. Our research 694 would not have been possible without the wonderful support of the various community groups we worked with as part of the Civic Nexus project. 695

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